

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: Conservation Commission

Date: February 4, 2015

Time: 7:00pm

Location: Sutton Town Hall – Third Floor – Room C

Public Hearing (New-Continued from 1-21-15)

7:00pm 80, 84-86 Worc. Prov. Tpke/Norman Gamache,
DEP#303- Guerriere & Halnon, Clean Energy Collective/ANRAD filed

Project Updates

7:15pm 83 Griggs Road/Maggie Meagher-Culvert
DEP#303-0614

Board Business

Posted: